

To  
The Esteemed Donor

**Subject:** Request for Financial Contribution towards Humanity-Centric Activities of M/s SAVE HUMANITY CHARITABLE TRUST

Respected Sir / Madam,

We hope this message finds you in good health and high spirits.

At M/s SAVE HUMANITY CHARITABLE TRUST, our mission is to build a compassionate society rooted in humanity, equality, and dignity. To achieve this, we are committed to raising ₹500 Crores over the next three years to establish and operate multiple Trust centers across Andhra Pradesh that will serve as hubs for humanity-driven initiatives.

**Our programs focus on:**

- Daily food distribution to nearly 200 underprivileged individuals per branch.
- Educational and financial assistance for poor students to pursue higher learning.
- Cultural and humanity programs in schools and institutions to instill values of compassion and social responsibility.
- Awareness campaigns on environmental issues, self-confidence, and access to government welfare schemes.
- Professional management teams (10 experts per branch) to ensure transparent and effective administration.
- Digital transparency, with all activities monitored and uploaded regularly across social media platforms.

Your esteemed support will directly help us provide food, education, healthcare, and dignity to thousands of people every single day. With your contribution, we will be able to purchase vehicles, establish kitchens, and recruit professionals to sustain this noble cause.

We sincerely request your kind financial contribution / CSR partnership to help us achieve this vision. Together, we can create a society where:

- No one sleeps hungry,
- Every child gets the education they deserve, and
- Humanity becomes the cornerstone of our future.

We assure you that every rupee contributed will be utilized with the highest standards of transparency and accountability. Detailed reports of activities and fund utilization will be shared with all our valued donors.

We would be honored to discuss this initiative further at your convenience and look forward to your generous support in making this vision a reality.

With warm regards,

Yours sincerely,

For

M/s SAVE HUMANITY CHARITABLE TRUST

Addanki

Ramaiah Gunji

Trustee



ప్రపంచ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Denomination: 100

Date: 11-01-2018

BZ 826836

By :  
RAMAIAH  
KOTESWARARAO  
(1)

For :  
SAVE HUMANITY CHARITABLE  
TRUST, ADDANKI

Stamp S. no.  
Sub Registrar  
Ex. Office Stamp Vendor  
SRO Addanki

### SAVE HUMANITY CHARITABLE TRUST

This Trust Deed made on 12<sup>th</sup> day of January 2018 by Gunji Ramaiah, S/o. Koteswara Rao, aged about 27 years, (Aadhaar No.3618 8911 9041) Residing H.No.24-145, Gunjivaripalem, Addanki Town, Addanki Mandal, Prakasam District, A.P., hereinafter called the "FOUNDER" of the One part, and

- 1) Gunji Ramaiah, aged about 27 years,  
S/o. Koteswara Rao,  
Door No.24-145, Gunjivaripalem,  
Addanki Town & Mandal, Prakasam District.  
(Aadhaar No.3618 8911 9041)
- 2) Akula Vengalarao, aged about 27 years,  
S/o. Gurumurthy,  
Door No.23-24, Indira Nagar, Addanki Town,  
Addanki Mandal, Prakasam District.  
(Aadhaar No.9766 9457 4964)
- 3) Thanniru Veeranjanyulu, aged about 20 years,  
S/o. Koteswararao,  
Door No.24-126, Patha Court Veedhi,  
Addanki Town & Mandal, Prakasam District.  
(Aadhaar No.7285 9837 4317)

--- Chief & Managing  
Trustee

--- Trustee

--- Trustee

G. Ramaiah



ప్రదేశ్ ఆంధ్ర प्रदेश ANDHRA PRADESH

ed By :  
RAMAIAH  
TESWARARAO  
KI

Denomination: 100

For :  
SAVE HUMANITY CHARITABLE  
TRUST, ADDANKI

Date 11-01-2018

BZ 826837

Stamp S. no  
BZ 826837  
Sub Registrar  
Ex. Office Stamp Vendor  
SRO Addanki

- :: 2 ::
- 4) Gunji Srinivasarao, aged about 26 years,  
S/o. Subbarao,  
Door No.26-38, Gunjivaripalem, Addanki Town,  
Addanki Mandal, Prakasam District.  
(Aadhar No.4632 7885 5545) ----- Trustee
- 5) Gunji Koteswararao, aged about 22 years,  
S/o. Subbarao,  
Door No.26-38, Gunjivaripalem,  
Addanki Town & Mandal, Prakasam District.  
(Aadhaar No: 5258 7033 7612) ----- Trustee

(Hereinafter called **SAVE HUMANITY CHRITABLE TRUST** and shall include the survivors of the Trustee and the administrators and executors of the late survivors of the Trustees of the Trustee for the time being of the Trust) here by created of the other part.

The Trust Deed Indenture as follows:

1. The Trust established with an Initial Capital of Ten thousand (10,000/-)
2. Whereas prior to the execution of these presents the founder has handed over to the Trustees a sum of Rs.10,000/- (Rupees Ten Thousand only) and the receipt

*R. Ramaiah*

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड  
Permanent Account Number Card

**AAUTS8031P**

नाम / Name

SAVE HUMANITY CHARITABLE TRUST



निगमन/गठन की तारीख  
Date of Incorporation / Formation  
**12/01/2018**

27012018

## FORM NO. 10A [See rule 17A/11AA/2C/5CA]

Application for registration or provisional registration or intimation or approval or provisional approval

Acknowledgement Number -945294720020223



### Incorporation/constitution details

|     |                                                                      |                                                                                                                                                                                                                                                                                        |
|-----|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | PAN                                                                  | AAUTS8031P                                                                                                                                                                                                                                                                             |
| 2.  | Section Code                                                         | 12-Sub-clause (A) of clause (iv) of first proviso to sub-section (5) of section 80G                                                                                                                                                                                                    |
|     | Category                                                             | -                                                                                                                                                                                                                                                                                      |
|     | Do you have earlier issued registration/approval certificate?        | -                                                                                                                                                                                                                                                                                      |
| 3.  | Nature of activities                                                 | Charitable                                                                                                                                                                                                                                                                             |
| 4.  | Type of constitution                                                 | Trust                                                                                                                                                                                                                                                                                  |
| 4a. | Whether the applicant is established under an instrument?            | Yes                                                                                                                                                                                                                                                                                    |
| 4b. | Date of Incorporation/Creation/Registration                          | 12-Jan-2018                                                                                                                                                                                                                                                                            |
| 4c. | Registration or Incorporation Number                                 | 3/2018                                                                                                                                                                                                                                                                                 |
| 4d. | Authority Granting Registration/Incorporation                        | REGISTRAR OF SOCIETIES                                                                                                                                                                                                                                                                 |
| 5.  | Objects of the applicant                                             | Relief of the Poor<br>Education<br>Medical Relief<br>Yoga<br>Preservation of Environment (including watersheds, forests and wildlife)<br>Preservation of Monuments or Places or Objects of Artistic or Historic interest<br>Advancement of any other objects of general public utility |
| 6.  | Whether the trust deed contains clause that the trust is irrevocable | Yes                                                                                                                                                                                                                                                                                    |

### Other registrations

|    |                                                                                                            |     |
|----|------------------------------------------------------------------------------------------------------------|-----|
| 7. | Whether the applicant is registered on DARPAN portal or under FCRA Act or any provision of Income-tax Act? | Yes |
|----|------------------------------------------------------------------------------------------------------------|-----|

| Sl. No. | Relevant Law/<br>Portal                                       | Registration No.    | Date of<br>Registration | Authority<br>granting<br>registration | Date from which<br>registration is<br>effective |
|---------|---------------------------------------------------------------|---------------------|-------------------------|---------------------------------------|-------------------------------------------------|
| 1       | Registration<br>number with<br>Darpan portal of<br>Niti Aayog | AP/2022/03329<br>07 | 19-Dec-2022             | NITI AAYOG                            | 19-Dec-2022                                     |

|     |                                                                                               |    |
|-----|-----------------------------------------------------------------------------------------------|----|
| 8a. | Whether any application for registration made by the applicant in the past has been rejected? | No |
| 8b. | Whether claiming exemption under clause 21 of section 10 Income-tax Act                       | No |

## Details of key persons

- 9a. Details of all the Author (s)/ Founder (s)/ Settlor (s)/ Trustee (s)/ Members of society/ Members of the Governing Council/ Director (s)/ shareholders holding 5% or more of shareholding/ Office Bearer (s) as on the date of application:

| Sl. No. | Name             | Relation                | Percentage of<br>shareholding<br>in case of<br>shareholder (%) | ID Code                               | Name of<br>the Unique<br>Identifier | Unique<br>Identification<br>Number | Mobile<br>number | Email<br>Address                |
|---------|------------------|-------------------------|----------------------------------------------------------------|---------------------------------------|-------------------------------------|------------------------------------|------------------|---------------------------------|
| 1       | G. Ramaiah       | Authorized<br>Signatory | -                                                              | 01-<br>Permanent<br>Account<br>Number | -                                   | BAEPB59<br>75P                     | 83096698<br>03   | SAVEHUMANITYTRUST1111@GMAIL.COM |
| 2       | A Vengala Rao    | Trustee                 | -                                                              | 01-<br>Permanent<br>Account<br>Number | -                                   | BKEPA724<br>0M                     | 99667692<br>28   | SAVEHUMANITYTRUST1111@GMAIL.COM |
| 3       | T Veeranjanyulu  | Trustee                 | -                                                              | 01-<br>Permanent<br>Account<br>Number | -                                   | BYIPT491<br>8H                     | 98496393<br>26   | SAVEHUMANITYTRUST1111@GMAIL.COM |
| 4       | G. Srinivasa Rao | Trustee                 | -                                                              | 01-<br>Permanent<br>Account<br>Number | -                                   | BOBPG76<br>23D                     | 83096698<br>03   | SAVEHUMANITYTRUST1111@GMAIL.COM |
| 5       | G                | Trustee                 | -                                                              | 02-                                   | -                                   | 52587033                           | 99667692         | SAVEHUMANITYTRUST1111@GMAIL.COM |

| Sl. No. | Name          | Relation | Percentage of shareholding in case of shareholder(%) | ID Code        | Name of the Unique Identifier | Unique Identification Number | Mobile number | Email Address            |
|---------|---------------|----------|------------------------------------------------------|----------------|-------------------------------|------------------------------|---------------|--------------------------|
|         | Koteswara Rao |          |                                                      | Aadhaar Number |                               | 7612                         | 28            | ANITYTRUST1111@GMAIL.COM |

9b. In case if any of persons (as mentioned in row 9a) is not an individual then provide the following details of the natural persons who are beneficial owners (5% or more) of such person as on the date of application:

| Sl. No. | Name | ID Code          | Name of the Unique Identifier | Unique Identification Number | Percentage of beneficial ownership(%) |
|---------|------|------------------|-------------------------------|------------------------------|---------------------------------------|
|         |      | No Records Added |                               |                              |                                       |

## Assets and liabilities

|     |                                                                                                             |     |
|-----|-------------------------------------------------------------------------------------------------------------|-----|
| 10. | Has return of income been filed for the last assessment year for which the due date has expired             | No  |
| 11. | Corpus                                                                                                      | ₹ 0 |
| 12. | Funds/reserves and surplus other than corpus                                                                | ₹ 0 |
| 13. | Long term liabilities                                                                                       | ₹ 0 |
| 14. | Other liabilities                                                                                           | ₹ 0 |
|     | Total liabilities                                                                                           | ₹ 0 |
| 15. | Land and Building                                                                                           | ₹ 0 |
| 16. | Other fixed assets                                                                                          | ₹ 0 |
| 17. | Investments/deposits made into one or more of the forms or modes specified in sub-section (5) of section 11 | ₹ 0 |
| 18. | Investments/deposits other than mentioned in row number 17 above                                            | ₹ 0 |
| 19. | Other assets                                                                                                | ₹ 0 |

## Income Details

20. Income received in three previous years immediately preceding the previous year in which application is made:

| Sl. No. | Financial Year | Grants received from Central or State Government | Grants received from Companies under Corporate Social Responsibility | Other Specific Grants | Other Income | Total |
|---------|----------------|--------------------------------------------------|----------------------------------------------------------------------|-----------------------|--------------|-------|
| 1       | 2019           | ₹ 0                                              | ₹ 0                                                                  | ₹ 0                   | ₹ 0          | ₹ 0   |
| 2       | 2020           | ₹ 0                                              | ₹ 0                                                                  | ₹ 0                   | ₹ 0          | ₹ 0   |
| 3       | 2021           | ₹ 0                                              | ₹ 0                                                                  | ₹ 0                   | ₹ 0          | ₹ 0   |

## Religious activities

|      |                                                                                                                                             |    |
|------|---------------------------------------------------------------------------------------------------------------------------------------------|----|
| 21a. | Whether the fund or the institution has incurred any expenditure of religious nature                                                        | No |
| 21b. | If yes, please provide the following details for three previous years immediately preceding the previous year in which application is made: |    |

| Sl. No. | Financial Year | Total Income     | Expenditure of Religious Nature | Percentage to Total Income(%) |
|---------|----------------|------------------|---------------------------------|-------------------------------|
|         |                | No Records Added |                                 |                               |

## Verification

I **RAMAIAH GUNJI**, Son / Daughter of **KOTESWARA RAO**, hereby declare that the details given in the form are true and correct to the best of my knowledge and belief.  
I undertake that I am applying for registration/approval under the section code **12** and the activities of the **SAVE HUMANITY CHARITABLE TRUST** having Permanent Account Number (PAN) **AAUTS8031P** have not commenced on or before the date of making this application.  
I further undertake to communicate forth with any alteration in the terms of the Trust, or in the rules governing the Institution ,made at any time hereafter. I also declare that I am filing this form in my capacity as **TRU-undefined** (designation) having PAN **BAEPG5975P** and that I am competent to file this form and verify it.

|             |                                                                                      |
|-------------|--------------------------------------------------------------------------------------|
| Name:       | RAMAIAH GUNJI                                                                        |
| Designation | TRU-undefined                                                                        |
| Address     | Door No 24-145, Addanki, Addanki<br>S.O, PRAKASAM, Andhra Pradesh,<br>INDIA - 523201 |
| Place       | Addanki                                                                              |
| IP Address  | 117.252.46.210                                                                       |

Date

02-Feb-2023

Acknowledgement Number - 945294720020223

Income Tax Form submitted electronically on 02-Feb-2023 12:21:15 PM from IP Address 117.252.46.210 and verified by RAMAI AH GUNJI having PAN/TAN BAEPG5975P on 02-Feb-2023 12:21:11 PM using Electronic Verification Code 733E3J617I generated through Aadhaar OTP mode.

(See rule 17A/11AA/2C)  
Order for provisional approval

809.

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1  | PAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AAUTS8031P                                                        |
| 2  | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SAVE HUMANITY CHARITABLE TRUST                                    |
| 2a | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |
|    | Flat/Door/Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Door No 24-145                                                    |
|    | Name of premises/Building/Village                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |
|    | Road/Street/Post Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Addanki S.O                                                       |
|    | Area/Locality                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Addanki                                                           |
|    | Town/City/District                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PRAKASAM                                                          |
|    | State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Andhra Pradesh                                                    |
|    | Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INDIA                                                             |
|    | Pin Code/Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 523201                                                            |
| 3  | Document Identification Number                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AAUTS8031PF2023101                                                |
| 4  | Application Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 945294720020223                                                   |
| 5  | Unique Registration Number                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AAUTS8031PF20231                                                  |
| 6  | Section/sub-section/clause/sub-clause/proviso in which provisional approval is being granted                                                                                                                                                                                                                                                                                                                                                                                           | 12-Clause (iv) of first proviso to sub-section (5) of section 80G |
| 7  | Date of provisional approval                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 28-02-2023                                                        |
| 8  | Assessment year or years for which the trust or institution is provisionally approved                                                                                                                                                                                                                                                                                                                                                                                                  | From 28-02-2023 to AY 2025-2026                                   |
| 9  | Order for provisional approval:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |
|    | a. After considering the application of the applicant and the material available on record, the applicant is hereby granted provisional approval with effect from the assessment year mentioned at serial no 8 above subject to the conditions mentioned in row number 10.                                                                                                                                                                                                             |                                                                   |
|    | b. The taxability, or otherwise, of the income of the applicant would be separately considered as per the provisions of the Income Tax Act, 1961.                                                                                                                                                                                                                                                                                                                                      |                                                                   |
|    | c. This order is liable to be withdrawn by the prescribed authority if it is subsequently found that the activities of the applicant are not genuine or if they are not carried out in accordance with all or any of the conditions subject to which it is granted, if it is found that the applicant has obtained the provisional approval by fraud or misrepresentation of facts or it is found that the assessee has violated any condition prescribed in the Income Tax Act, 1961. |                                                                   |
| 10 | The approval is granted subject to the following conditions:-                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                   |
|    | a. The registration granted under section 12AB or approval granted under clause (23C) of section 10 has not been cancelled by the Principal Commissioner or Commissioner for specified violations as mentioned in sub-section (4) of section 10.                                                                                                                                                                                                                                       |                                                                   |

(See rule 17A/11AA/2C)  
Order for provisional registration

12A

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 1  | PAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AAUTS8031P                                                          |
| 2  | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SAVE HUMANITY CHARITABLE TRUST                                      |
| 2a | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |
|    | Flat/Door/Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Door No 24-145                                                      |
|    | Name of premises/Building/Village                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |
|    | Road/Street/Post Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Addanki S.O                                                         |
|    | Area/Locality                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Addanki                                                             |
|    | Town/City/District                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PRAKASAM                                                            |
|    | State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Andhra Pradesh                                                      |
|    | Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | INDIA                                                               |
|    | Pin Code/Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 523201                                                              |
|    | Document Identification Number                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AAUTS8031PE2022101                                                  |
|    | Application Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 945171550020223                                                     |
|    | Unique Registration Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AAUTS8031PE20221                                                    |
|    | Section/sub-section/clause/sub-clause/proviso in which provisional registration is being granted                                                                                                                                                                                                                                                                                                                                                                                           | 02-Sub clause (vi) of clause (ac) of sub-section (1) of section 12A |
|    | Date of provisional registration                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 28-02-2023                                                          |
|    | Assessment year or years for which the trust or institution is provisionally registered                                                                                                                                                                                                                                                                                                                                                                                                    | From AY 2023-24 to AY 2025-2026                                     |
|    | Order for provisional registration:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     |
|    | a. After considering the application of the applicant and the material available on record, the applicant is hereby granted provisional registration with effect from the assessment year mentioned at serial no 8 above subject to the conditions mentioned in row number 10.                                                                                                                                                                                                             |                                                                     |
|    | b. The taxability, or otherwise, of the income of the applicant would be separately considered as per the provisions of the Income Tax Act, 1961.                                                                                                                                                                                                                                                                                                                                          |                                                                     |
|    | c. This order is liable to be withdrawn by the prescribed authority if it is subsequently found that the activities of the applicant are not genuine or if they are not carried out in accordance with all or any of the conditions subject to which it is granted, if it is found that the applicant has obtained the provisional registration by fraud or misrepresentation of facts or it is found that the assessee has violated any condition prescribed in the Income Tax Act, 1961. |                                                                     |
|    | The registration is granted subject to the following conditions:-                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |
|    | a. Any income derived from property held under trust, wholly or in part for charitable or religious purposes, shall not be applied, other than for the objects of the trust or institution.                                                                                                                                                                                                                                                                                                |                                                                     |

### SAVE HUMANITY CHARITABLE TRUST

|                     |                 |
|---------------------|-----------------|
| Unique Id of VO/NGO | AP/2022/0332907 |
| DARPAN Reg. Date    | 19-12-2022      |

#### Registration Details

|                                                 |                        |
|-------------------------------------------------|------------------------|
| Registered With                                 | Registrar of Societies |
| Type of NGO                                     | Trust (Non-Government) |
| Registration No                                 | 3/2018                 |
| Copy of Registration Certificate                | Available              |
| Copy of Pan Card                                | Available              |
| Act name                                        | Registration Act, 1908 |
| City of Registration                            | ADDANKI                |
| State of Registration                           | ANDHRA PRADESH         |
| Date of Registration (Society / Trust / Entity) | 12-01-2018             |

#### Members

| Name                      | Designation | Pan       | Aadhaar   |
|---------------------------|-------------|-----------|-----------|
| GUNJI<br>SREENIVASA RAO   | Member      | Available | Available |
| TANNERU<br>VEERANJANEYULU | Member      | Available | Available |
| AKULA VENGALA<br>RAO      | Member      | Available | Available |
| RAMAIAH GUNJI             | Chairman    | Available | Available |

### Sector/ Key Issues

|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Key Issues                | Agriculture, Art & Culture, Children, Differently Abled, Disaster Management, Drinking Water, Education & Literacy, Aged/Elderly, Environment & Forests, Health & Family Welfare, Housing, Labour & Employment, Land Resources, Nutrition, Panchayati Raj, Rural Development & Poverty Alleviation, Sports, Tribal Affairs, Urban Development & Poverty Alleviation, Water Resources, Youth Affairs, Any Other, Skill Development |
| Operational Area-States   | ANDHRA PRADESH                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Operational Area-District | ANDHRA PRADESH->Srikakulam, Vizianagaram, Visakhapatnam, East Godavari, West Godavari, Krishna, Guntur, Prakasam, Sri Potti Srimulu Nellore, Y.S.R., Kurnool, Anantapur, Chittoor                                                                                                                                                                                                                                                 |

### FCRA details

|                |                       |
|----------------|-----------------------|
| FCRA Available | FCRA Registration no. |
| Not Available  | Not Available         |

### Details of Achievements

Old Age Home, Blood Bank Activities, Studies In Poor, Plantation Programmes etc.,

### Source of Funds

| Department Name | Source    | Financial Year | Amount Sanctioned | Purpose                            |
|-----------------|-----------|----------------|-------------------|------------------------------------|
| Not Specified   | Any Other | 2019-2020      | Not Specified     | No grants received during the year |
| Not Specified   | Any Other | 2020-2021      | Not Specified     | No grants received during the year |

|                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>సామాన్య ప్రజల పాస్ పోర్టు</b><br/> <b>GOVERNMENT OF INDIA</b></p> <p>గుంట రామలక్ష్మి<br/> <b>Gunti Ramalakshmi</b><br/>         పుట్టిన తేదీ/ DOB: 16/08/1990<br/>         పురుషుడు / MALE</p> <p>3618 8911 9041</p> <p>ఆధార్ - సామాన్య ప్రజల పాస్ పోర్టు</p>                   | <p><b>సామాన్య ప్రజల పాస్ పోర్టు</b><br/> <b>GOVERNMENT OF INDIA</b></p> <p>చిరునామా:<br/>         S/O: కె.కృష్ణారావు, పేద 24-145, గుంట వారి పాటెం, ఇంద్రా నగర్, అడ్డంకి, ఆద్రాప్రదేశ్ (H) (U), ప్రకాశం, ఆంధ్ర ప్రదేశ్ - 523201</p> <p>Address:<br/>         S/O: K. Krishnarao, H.No 24-145, Gunti Vairipalem, Indira Nagar, Addanki, Adilaksh (H) (U), Prakasam, Andhra Pradesh - 523201</p> <p>1807 1800 180 1847</p> <p>help@uidai.gov.in www.uidai.gov.in</p> |
| <p><b>సామాన్య ప్రజల పాస్ పోర్టు</b><br/> <b>GOVERNMENT OF INDIA</b></p> <p>అకులా వెంగళరావు<br/> <b>Akula Vengalarao</b><br/>         పుట్టిన సంవత్సరం/Year of Birth: 1960<br/>         పురుషుడు/Male</p> <p>9766 9457 4964</p> <p>ఆధార్ - సామాన్య ప్రజల పాస్ పోర్టు</p>               | <p><b>సామాన్య ప్రజల పాస్ పోర్టు</b><br/> <b>GOVERNMENT OF INDIA</b></p> <p>చిరునామా: S/O: గుంటూరు, 23-24, ఇంద్రా నగర్, ఇంద్రా నగర్, అడ్డంకి, ఆద్రాప్రదేశ్, 523201</p> <p>Address: S/O: Guntur, 23-24, Indira Nagar, Indira Nagar Addanki, Addanki, Prakasam, Andhra Pradesh, 523201</p> <p>1807 1800 180 1847</p> <p>help@uidai.gov.in www.uidai.gov.in</p>                                                                                                       |
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## Legal Entity Identifier India Limited

(A Wholly Owned Subsidiary of The Clearing Corporation of India Limited)

LEI code of SAVE HUMANITY CHARITABLE TRUST is: 335800FJJA16KBEMUZ54

Valid till 11 Nov 2026

This is computer generated certificate. It does not require signature.

# PROJECT PLAN

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# COVER LETTER

To  
The Esteemed Donor

**Subject: Submission of Project Proposal – Request for Financial Assistance**

Respected Sir / Madam,

We are pleased to submit herewith the Project Proposal of M/s SAVE HUMANITY CHARITABLE TRUST, prepared in accordance with the ICAI guidelines for Trusts & NGOs and aligned with the CSR Schedule VII of the Companies Act, 2013 and the Sustainable Development Goals (SDGs).

The project envisages a three-year plan with a financial requirement of ₹500 Crores to establish Trust Centers across Andhra Pradesh. These centers will serve as hubs for:

- Daily food distribution to underprivileged individuals,
- Educational and financial support for poor students,
- Awareness and cultural programs on humanity, environment, and empowerment,
- Digital monitoring and transparency through social media reporting.

The proposal details the objectives, activities, phased implementation, budget allocations, monitoring & evaluation framework, and compliance measures. It has been designed to ensure maximum social impact, transparency, and accountability, with periodic audits and donor reporting in line with ICAI standards.

We respectfully seek your kind financial support / CSR partnership in making this humanitarian initiative a reality. Your contribution will directly help us reach over 50,000 beneficiaries in 3 years, creating a measurable and sustainable impact.

We remain available to provide any further clarifications and would be honored to present the proposal in person at your convenience.

We sincerely look forward to your positive consideration and generous support.

With warm regards,

Yours faithfully,

For M/s SAVE HUMANITY CHARITABLE TRUST  
Addanki

Ramaiah Gunji  
Trustee

# NEED OF THE PROJECT

To

The Esteemed Donor

**Subject: Demonstrating the Need for the Proposed Humanity Project in Andhra Pradesh**

Respected Sir / Madam,

At M/s SAVE HUMANITY CHARITABLE TRUST, our mission is to serve the poor and underprivileged sections of society with compassion and transparency. With this vision, we are submitting a project proposal for raising ₹500 Crores over 3 years to establish Trust Centers across Andhra Pradesh.

The need for this project arises from the following critical realities:

- **Hunger and Malnutrition** – Thousands of individuals face food insecurity daily. Studies indicate that more than 25–30% of children from marginalized families do not receive adequate nutrition. Our daily meal program (200 people per branch) directly addresses this urgent issue.
- **Educational Barriers** – High dropout rates due to poverty and lack of guidance. By offering scholarships, financial aid, and career guidance, the Trust will enable continuity of education and empowerment.
- **Lack of Awareness of Government Schemes** – Many poor individuals cannot benefit from welfare schemes due to lack of documentation. Our Trust will assist in obtaining certificates (caste, income, residence) and link them to entitlements.
- **Environmental Challenges** – Plastic pollution and unsustainable practices are rising concerns. Awareness programs will sensitize citizens and promote eco-friendly living.

- Youth Empowerment – Many young people lack motivation and confidence. Our workshops will build resilience, ambition, and leadership among youth.
- Holistic Humanity Approach – Beyond food and education, our model integrates cultural programs, digital transparency, and professional governance to ensure accountability and measurable impact.

In view of these compelling needs, this project is not just desirable but essential for fostering inclusive growth, reducing inequality, and building a compassionate society in Andhra Pradesh.

We humbly seek your support in addressing these issues and request you to consider our project favorably for funding under CSR and social development initiatives.

With sincere regards,

Yours faithfully,

For M/s SAVE HUMANITY CHARITABLE TRUST  
Addanki

Ramaiah Gunji  
Trustee

# PROJECT AREA

The proposed project will be implemented across the State of Andhra Pradesh, which presents a unique mix of opportunities and challenges. With a population of over 5 crores, the state has diverse socio-economic conditions, ranging from urban centers to deeply rural and tribal belts.

## **Socio-Economic Context**

- Significant population living below the poverty line, particularly in rural and coastal districts.
- Uneven access to education and healthcare, leading to high dropout rates and poor health outcomes.
- Large section of youth underemployed or unskilled.
- Women and children disproportionately affected by malnutrition and lack of opportunities.

## **Geographic Coverage**

The Trust plans to implement its programs in a phased manner, covering all districts of Andhra Pradesh within three years:

- Year 1 (Pilot Phase): 3 districts representing urban, rural, and coastal regions.
- Year 2 (Expansion Phase): 10 districts scaling up all major activities.
- Year 3 (Full Implementation): State-wide presence with one Trust Center in each district.

## **Key District Selection Rationale**

- High Poverty Concentration – Districts like Srikakulam, Vizianagaram, and Anantapur.
- Educational Backwardness – Rural Rayalaseema and tribal belts.
- Urban Slum Concentrations – Visakhapatnam, Vijayawada, and Guntur.
- Environmental Vulnerability – Coastal districts like East Godavari and Nellore.

### Projected Impact Area

- Beneficiaries per district (average): 200 individuals daily (food), 50–100 students annually (education), and thousands through awareness.
- State-wide impact over 3 years: 50,000+ direct beneficiaries and over 2 lakh indirect beneficiaries.

### District-Wise Focus (Illustrative)

| District      | Focus Areas                              | Estimated Beneficiaries       |
|---------------|------------------------------------------|-------------------------------|
| Srikakulam    | Food security, education                 | 5,000 direct, 15,000 indirect |
| Anantapur     | Youth empowerment, education             | 4,500 direct, 12,000 indirect |
| Vizianagaram  | Daily meals, awareness programs          | 4,800 direct, 13,000 indirect |
| Visakhapatnam | Urban slums, skill development           | 6,000 direct, 18,000 indirect |
| East Godavari | Environment, food distribution           | 5,500 direct, 14,000 indirect |
| Guntur        | Education & financial aid                | 5,200 direct, 16,000 indirect |
| Nellore       | Environmental awareness, coastal support | 4,700 direct, 13,500 indirect |

# PROJECT NEED ASSESSMENT & PROBLEM STATEMENT

## 1. Introduction

The Trust has undertaken a structured need assessment exercise across various districts of Andhra Pradesh to identify gaps in social welfare delivery, education, food security, and environmental awareness. The assessment combined field observations, secondary data (government and NGO reports), and consultations with local communities.

## 2. Key Findings of Need Assessment

- Food Insecurity & Malnutrition – A significant portion of the rural and urban poor are unable to access two meals per day. Malnutrition remains high among children and women, particularly in marginalized communities.
- Educational Inequality – Poor students face financial barriers, lack of access to digital resources, and absence of career guidance. Dropout rates in rural and tribal areas remain substantially above the state average.
- Unawareness of Government Benefits – Many families are excluded from welfare schemes because they do not possess basic documents such as caste, income, and residence certificates.
- Environmental Concerns – Plastic pollution, poor waste management, and declining environmental health are common issues in both urban and semi-urban areas.
- Youth Disempowerment – Young people from low-income families lack confidence, skills, and opportunities to pursue their aspirations. This creates cycles of poverty and dependency.

### **3. Problem Statement**

The problems faced by poor and marginalized communities in Andhra Pradesh are multi-dimensional and interconnected. Hunger, lack of education, social exclusion, environmental degradation, and low self-confidence together create barriers to inclusive growth.

Without targeted interventions, these challenges will persist, resulting in:

- Continued malnutrition and food insecurity, especially among women and children.
- Loss of educational opportunities for thousands of poor students.
- Exclusion from welfare benefits due to lack of awareness/documentation.
- Environmental risks affecting public health and sustainability.
- Unrealized youth potential, weakening future human capital of the state.

The Trust, therefore, proposes a comprehensive humanitarian project to address these interlinked issues in a holistic, sustainable, and accountable manner.

# Specific Objectives of the Project

1. Establish Trust Centers across Andhra Pradesh – To set up fully functional Trust Centers in every district within 3 years, starting with 3 pilot districts in Year 1 and expanding to all districts by Year 3.
2. Professional Staffing & Governance – To recruit and deploy at least 10 qualified professionals per branch (administrators, social workers, coordinators) to manage and monitor all project activities.
3. Food Distribution Program – To provide nutritious daily meals to a minimum of 200 poor individuals per branch, ensuring food security for at least 50,000 beneficiaries over 3 years.
4. Educational Assistance for Students – To support a minimum of 50 students per branch per year through scholarships, financial aid, and career guidance, reaching over 10,000 students by Year 3.
5. Government Benefits Facilitation – To assist at least 5,000 poor families annually in obtaining required certificates (caste, income, residence, etc.) to access welfare schemes.
6. Awareness Campaigns – To conduct monthly awareness programs in schools, institutions, and communities on plastic reduction, environmental conservation, and sustainable living.
7. Youth Empowerment – To organize quarterly self-confidence and leadership workshops for youth, reaching a minimum of 10,000 young people over 3 years.
8. Cultural Humanity Programs – To conduct at least one cultural humanity program every week in each branch, promoting empathy, compassion, and unity in society.
9. Digital Transparency & Monitoring – To establish a social media monitoring team in each branch to upload activities daily, ensuring 100% transparency and real-time reporting to stakeholders and donors.
10. Logistics & Vehicles for Service Delivery – To acquire and operate 4-wheeler and 2-wheeler vehicles per branch to ensure efficient food distribution, outreach programs, and field operations.

# Project Methodology

## 1. Approach

The project adopts a community-centered, professionally managed, and phased implementation approach. Activities will be need-based, measurable, and aligned with ICAI audit standards, CSR Schedule VII, and SDGs to ensure both accountability and impact.

## 2. Methodology Steps

1. Baseline Survey & Need Mapping – Conduct surveys in pilot districts to identify target groups (poor families, students, marginalized Communities). Map existing gaps in food security, education, awareness, and access to government schemes.
2. Infrastructure Establishment – Set up Trust Centers in identified districts with office space, kitchens, meeting halls, and digital monitoring facilities. Ensure compliance with local statutory requirements.
3. Recruitment of Professionals – Deploy 10 professionals per branch, including Project Manager, Social Workers, Educators, Outreach Coordinators, and Digital/Media Officers. Provide induction training on project objectives, community engagement, and reporting standards.
4. Daily Food Distribution Program – Establish kitchens within Trust Centers. Use vehicles (4-wheelers and 2-wheelers) for daily food delivery to targeted beneficiaries. Monitor quality, quantity, and beneficiary satisfaction through logs and feedback.
5. Educational & Financial Assistance – Identify poor and deserving students through schools/colleges. Provide scholarships, tuition fee support, books, and digital learning access. Conduct career guidance workshops quarterly.
6. Government Benefits Facilitation – Assist beneficiaries in preparing documentation (caste, income, residence certificates). Collaborate with local government offices to streamline processes.

7. Awareness & Cultural Programs – Organize monthly awareness drives on environment, plastic reduction, and sustainability. Conduct weekly cultural humanity programs in schools and colleges.
8. Youth Empowerment – Run quarterly workshops on leadership, motivation, and self-confidence building. Partner with professionals, educators, and role models to inspire youth.
9. Digital Monitoring & Transparency – Each branch will have a social media officer to upload daily updates. Develop a central MIS system to track beneficiaries, food distribution, financial aid, and program outcomes. Generate monthly reports and annual audits as per ICAI standards.

### 3. Implementation Timeline (3 Years)

| Phase             | Year 1                   | Year 2                  | Year 3                   |
|-------------------|--------------------------|-------------------------|--------------------------|
| Infrastructure    | 3 pilot centers          | 10 districts            | All districts            |
| Staffing          | Recruit 30 professionals | Expand to 100+          | Full deployment          |
| Food Distribution | 200 meals/ day/branch    | Scale to new districts  | State-wide coverage      |
| Education         | 150 scholarships         | 500 scholarships        | 1,000+ scholarships      |
| Awareness         | Monthly programs (pilot) | State-wide drives       | Mass coverage            |
| Digital Reporting | Pilot MIS + social media | Full branch integration | 100% real-time reporting |

# Project Action Plan

## 1. Overall Strategy

The project will be rolled out in three phases (Pilot, Expansion, and State-wide Implementation) over a 3-year period. Each phase will build upon the previous one, ensuring continuous monitoring, evaluation, and scalability.

## 2. Action Plan Matrix

| Activity                          | Action Steps                                                                   | Responsibility                  | Timeline                     | Expected Output                               |
|-----------------------------------|--------------------------------------------------------------------------------|---------------------------------|------------------------------|-----------------------------------------------|
| <b>Baseline Survey</b>            | Conduct household surveys, stakeholder consultations, identify beneficiaries   | Project Managers & Survey Teams | Months 1-3 (Year 1)          | Beneficiary database, Needs Assessment Report |
| <b>Infrastructure Setup</b>       | Identify locations, rent/construct centers, equip with kitchen & IT facilities | Infrastructure Team & Trustees  | Year 1-3 (phased)            | Fully functional Trust Centers                |
| <b>Recruitment &amp; Training</b> | Recruit 10 professionals per branch, provide induction & orientation           | HR & Governance Team            | Parallel with infrastructure | 300+ trained professionals by Year 3          |
| <b>Food Distribution Program</b>  | Establish kitchens, procure vehicles, deliver 200 meals/day/branch             | Kitchen Teams & Outreach Staff  | Year 1 onwards, daily        | 50,000 beneficiaries fed in 3 years           |
| <b>Education Support</b>          | Identify students, disburse scholarships, conduct guidance sessions            | Education Support Officers      | Quarterly (Year 1-3)         | 10,000+ students supported                    |

|                                   |                                                                   |                               |                       |                                     |
|-----------------------------------|-------------------------------------------------------------------|-------------------------------|-----------------------|-------------------------------------|
| <b>Govt Benefits Facilitation</b> | Help prepare documents, liaise with govt offices                  | Outreach & Documentation Team | Continuous (Year 1-3) | 15,000+ families linked to schemes  |
| <b>Awareness Campaigns</b>        | Organize monthly events on environment, plastic, health & hygiene | Awareness Officers & Schools  | Monthly (Year 1-3)    | 100+ programs per year              |
| <b>Youth Empowerment</b>          | Quarterly motivational & leadership sessions for youth            | Trainers & Coordinators       | Quarterly (Year 1-3)  | 10,000+ youth trained               |
| <b>Cultural Humanity Programs</b> | Weekly cultural programs in schools/colleges                      | Program Teams                 | Weekly (Year 1-3)     | 150+ programs annually              |
| <b>Digital Transparency</b>       | Daily social media uploads, MIS reporting                         | Social Media In-charge        | Daily/Monthly         | 100% transparency & donor reporting |
| <b>Monitoring &amp; Audit</b>     | Monthly reviews, annual ICAI audit, donor reports                 | Trustees & Audit Committee    | Monthly/ Annually     | Compliance with ICAI & CSR norms    |

### 3. Phased Roll-Out

- Year 1 (Pilot Phase): Establish 3 Trust Centers, launch daily food program & pilot scholarships, build MIS for monitoring.
- Year 2 (Expansion Phase): Expand to 10 districts, scale up food & education support, conduct state-wide awareness drives.
- Year 3 (Full Implementation): Trust Centers in all districts, state-wide coverage for food, education, and cultural programs, annual beneficiary reach: 50,000 direct, 2 lakhs indirect.

# Expected Impact of the Project

## 1. Direct Impact

- Food Security – Daily provision of 200 meals per branch → Over 50,000 individuals fed across Andhra Pradesh within 3 years. Reduction in hunger and malnutrition among marginalized groups, especially women and children.
- Education Support – 10,000+ students supported through scholarships, financial aid, and academic resources. Improved school retention and higher education opportunities for underprivileged students.
- Government Benefit Access – 15,000+ poor families assisted in obtaining required certificates. Increased participation in government welfare schemes (pensions, scholarships, health schemes).
- Employment & Professional Engagement – Recruitment of 300+ qualified professionals across branches. Creation of direct jobs in administration, education, outreach, and logistics.

## 2. Indirect Impact

- Community Awareness – 100+ awareness programs annually on environment, health, and self-confidence. Reduction in plastic usage and increased environmental responsibility.
- Youth Empowerment – 10,000+ young people trained in leadership and confidence-building over 3 years. Cultivation of a motivated, socially responsible generation.
- Cultural & Social Integration – 150+ cultural humanity programs per year, promoting unity, compassion, and values of humanity. Strengthened social fabric and communal harmony.
- Transparency & Donor Confidence – Daily digital updates and ICAI-standard audits → Enhanced donor trust. Establishment of a replicable and transparent model for social projects.

### 3. Long-Term Impact

- Significant reduction in poverty-linked vulnerabilities such as hunger, illiteracy, and unemployment.
- Development of self-reliant communities with access to food, education, and government support.
- Contribution towards Sustainable Development Goals (SDGs):
  - SDG 1 - No Poverty
  - SDG 2 - Zero Hunger
  - SDG 4 - Quality Education
  - SDG 10 - Reduced Inequalities
  - SDG 13 - Climate Action

### 4. Impact Summary Table

| Impact Type      | Key Outcomes                                    | Beneficiaries / Results                                            |
|------------------|-------------------------------------------------|--------------------------------------------------------------------|
| Direct Impact    | Food, Education, Govt Benefits, Employment      | 50,000+ individuals, 10,000+ students, 15,000+ families, 300+ jobs |
| Indirect Impact  | Awareness, Youth Empowerment, Cultural Programs | 10,000+ youth, 100+ programs annually, 150+ cultural events        |
| Long-Term Impact | Poverty Reduction, SDG Alignment                | Sustainable, empowered communities across Andhra Pradesh           |

# Expected Outcomes of the Project

The following outcomes are expected from the proposed Trust project. They are structured in a SMART format (Specific, Measurable, Achievable, Relevant, and Time-bound) to ensure accountability and alignment with ICAI and CSR requirements.

| Outcome Area              | Indicator                  | Target                                                       | Timeline            |
|---------------------------|----------------------------|--------------------------------------------------------------|---------------------|
| Food Security             | Daily meals served         | 200 individuals per branch; 50,000+ beneficiaries in 3 years | Daily, Year 1-3     |
| Education                 | Students supported         | 10,000+ students; 15% improvement in retention rate          | Quarterly, Year 1-3 |
| Social Security           | Families accessing welfare | 15,000+ families assisted with govt certificates             | Annual, Year 1-3    |
| Youth Empowerment         | Youth trained              | 10,000+ youth trained in leadership & confidence             | Quarterly, Year 1-3 |
| Community & Culture       | Cultural humanity programs | 150+ programs annually across centers                        | Weekly/Annually     |
| Environment               | Awareness campaigns        | 100+ campaigns annually on plastic & sustainability          | Monthly, Year 1-3   |
| Governance & Transparency | Digital updates & audits   | 100% daily reporting + ICAI-standard audits                  | Daily/Annual        |

These outcomes will collectively result in measurable social transformation in Andhra Pradesh, ensuring hunger reduction, improved education, youth empowerment, cultural awareness, environmental responsibility, and transparent governance.

# Monitoring and Evaluation Framework

## 1. Monitoring Approach

The project will adopt a multi-tier monitoring system to ensure transparency, accountability, and timely course correction:

- Branch Level Monitoring: Daily reporting by branch coordinators on food distribution, education support, and awareness activities.
- Central MIS (Management Information System): Real-time data entry on beneficiaries, expenses, and outputs.
- Trust-Level Monitoring: Monthly review meetings with Trustees and professional staff.
- Donor Monitoring: Quarterly updates and dashboards shared with donors/CSR partners.

## 2. Evaluation Mechanism

Independent evaluation will be conducted periodically to assess both outputs (what was delivered) and outcomes (what was achieved).

- Internal Evaluation:
  - Monthly progress reports compiled by branch managers.
  - Quarterly audits by the Trust's internal review team.
- External Evaluation:
  - Annual evaluation by independent auditors as per ICAI Standards on Auditing (SA 230, SA 705, etc.).
  - CSR
  - compliance audit to ensure adherence to Schedule VII of the Companies Act, 2013.

### 3. Key Performance Indicators (KPIs)

| Area                 | Indicator                            | Frequency | Tool/Method                           |
|----------------------|--------------------------------------|-----------|---------------------------------------|
| Food Distribution    | No. of meals served daily per branch | Daily     | Branch registers & MIS reports        |
| Education Support    | No. of students supported            | Quarterly | Student lists, disbursement records   |
| Government Benefits  | No. of families assisted             | Quarterly | Documentation records                 |
| Awareness Programs   | No. of programs conducted            | Monthly   | Attendance registers, photos, reports |
| Youth Empowerment    | No. of youth trained                 | Quarterly | Workshop reports, feedback forms      |
| Transparency         | No. of daily social media uploads    | Daily     | Online platforms, MIS                 |
| Financial Compliance | Audit & donor reports                | Annual    | ICAI-standard audit reports           |

### 4. Reporting Structure

- Daily: Branch activity logs & social media updates.
- Monthly: MIS summary & review meeting reports.
- Quarterly: Donor/CSR dashboards & financial utilization statements.
- Annually: Comprehensive Impact Report, audited by ICAI-registered auditors.

### 5. Impact Measurement

- Quantitative Indicators: Meals served, students supported, beneficiaries linked to schemes.
- Qualitative Indicators: Improvements in confidence, awareness, and social inclusion (measured through surveys & interviews).
- Sustainability Indicators: Reduction in dependency, improved self-reliance, and long-term community transformation.

# Risk and Management Economic and Socio- Cultural Sustainability

## 1. Introduction

Every large-scale humanitarian project involves risks related to operations, finances, compliance, and external factors. The Trust has developed a comprehensive Risk Management Framework to identify, assess, and mitigate risks in a proactive and structured manner.

## 2. Key Risks and Mitigation Strategies

| Risk Category    | Description                                                                        | Likelihood | Impact | Mitigation Strategy                                                                           |
|------------------|------------------------------------------------------------------------------------|------------|--------|-----------------------------------------------------------------------------------------------|
| Financial Risk   | Delay or shortfall in donor funding and CSR contributions                          | Medium     | High   | Diversify funding sources, phased budgeting, maintain reserve fund                            |
| Operational Risk | Disruptions in daily food distribution, staffing shortages, or logistical failures | Medium     | Medium | Recruit backup staff, maintain vehicle fleet, establish contingency food stock                |
| Compliance Risk  | Non-compliance with ICAI audit standards, CSR rules, or government regulations     | Low        | High   | Periodic ICAI-standard audits, strict adherence to CSR Schedule VII, legal compliance reviews |
| Reputation Risk  | Negative publicity or lack of donor trust due to miscommunication                  | Low        | High   | Daily social media updates, transparent MIS reporting,                                        |

|                                        |                                                                     |        |        |                                                                             |
|----------------------------------------|---------------------------------------------------------------------|--------|--------|-----------------------------------------------------------------------------|
|                                        | or transparency issues                                              |        |        | donor dashboards                                                            |
| <b>Social/Community Risk</b>           | Resistance from local communities or political groups               | Low    | Medium | Engage community leaders, conduct awareness campaigns, build partnerships   |
| <b>Environmental Risk</b>              | Natural disasters, floods, or pandemics disrupting service delivery | Medium | High   | Disaster preparedness plans, emergency relief protocols, insurance coverage |
| <b>Staff &amp; Human Resource Risk</b> | High attrition or lack of professional commitment                   | Medium | Medium | Continuous staff training, incentive schemes, clear HR policies             |

### 3. Risk Monitoring Mechanism

- Quarterly Risk Review Meetings with Trustees and branch managers.
- Annual Risk Audit integrated into ICAI-standard audit process.
- Risk Register maintained at central office, updated monthly.
- Corrective Action Plans implemented immediately when risks materialize.

### 4. Governance & Accountability

- Trustees and the Risk Management Committee will oversee risk mitigation.
- Branch Managers will report operational risks monthly.
- Independent auditors will assess financial and compliance risks annually.
- Donors will receive risk reports as part of quarterly updates.

# Proposed Project Budget

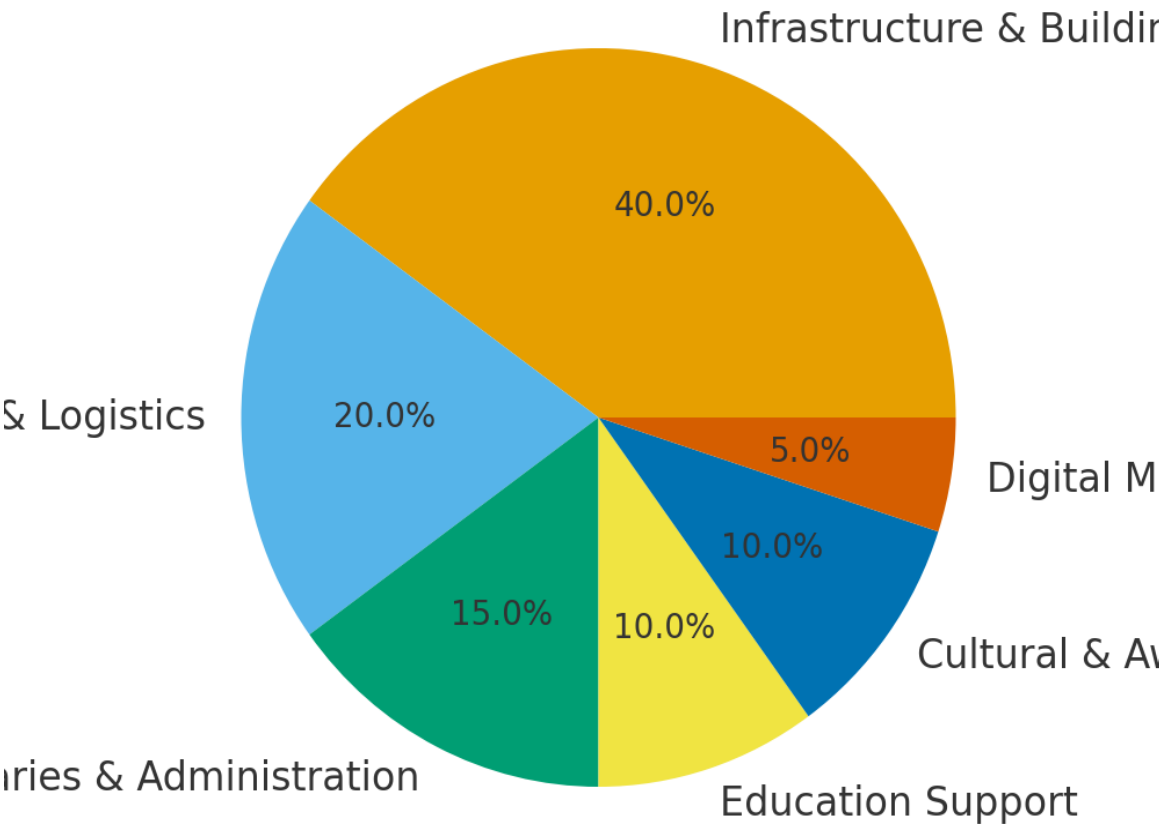
## 1. Total Requirement

The Trust seeks to raise ₹500 Crores over the next 3 years to establish and operate Trust Centers across Andhra Pradesh.

## 2. Category-Wise Allocation

| Budget Head                       | Amount (₹ Crores) | % Allocation | Justification                                                                                      |
|-----------------------------------|-------------------|--------------|----------------------------------------------------------------------------------------------------|
| Infrastructure & Buildings        | 200               | 40%          | Construction/renovation of Trust Centers, kitchens, classrooms, digital monitoring rooms           |
| Food Distribution & Logistics     | 100               | 20%          | Daily meals for 200 persons/branch, vehicles (4-wheelers, 2-wheelers), fuel, kitchen supplies      |
| Salaries & Administration         | 75                | 15%          | Recruitment of 10 professionals/branch (administrators, social workers, educators, outreach staff) |
| Education Support                 | 50                | 10%          | Scholarships, books, digital learning resources, career guidance                                   |
| Cultural & Awareness Programs     | 50                | 10%          | Community awareness drives, cultural humanity programs, environmental campaigns                    |
| Digital Monitoring & Transparency | 25                | 5%           | MIS system, social media monitoring staff, IT infrastructure                                       |
| Total                             | 500               | 100%         |                                                                                                    |

Budget Allocation (₹500 Cr)



### 3. Year-Wise Phased Budget

| Year                     | Focus Areas                                                                                     | Budget (₹ Cr) | Remarks                             |
|--------------------------|-------------------------------------------------------------------------------------------------|---------------|-------------------------------------|
| Year 1 (Pilot Phase)     | 3 Trust Centers, staff recruitment, daily food program initiation, pilot education support      | 120           | Build foundation & pilot MIS system |
| Year 2 (Expansion Phase) | Expand to 10 districts, scale food distribution, scholarships, awareness programs               | 180           | Broader coverage, donor visibility  |
| Year 3 (Full Roll-out)   | Trust Centers in all districts, large-scale youth & cultural programs, full transparency system | 200           | State-wide implementation           |
| Total                    |                                                                                                 | 500           |                                     |

### 4. Sustainability Strategy

- 20% of funds reserved for corpus/endowment creation to sustain activities beyond 3 years.
- Partnerships with CSR contributors, philanthropists, and government schemes for co-funding.
- Annual ICAI-standard audits to ensure compliance and accountability.

# Project Implementation

## 1. Implementation Strategy

The project will be implemented in a phased manner over 3 years, with activities designed to ensure sustainability, transparency, and maximum social impact. Each phase will focus on capacity-building, scaling, and consolidation.

## 2. Institutional Framework

- Trustees: Provide policy direction, approve budgets, oversee governance.
- Project Management Unit (PMU): Located at central office, responsible for coordination, reporting, and donor communication.
- Branch Offices: Each district-level Trust Center managed by 10 professionals covering administration, food distribution, education, awareness, and monitoring.
- Community Committees: Local representatives to ensure community participation and acceptance.

## 3. Phased Implementation Plan

| Phase           | Timeline | Activities                                                                                                                                       | Outputs                                                   |
|-----------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Pilot Phase     | Year 1   | Establish 3 Trust Centers, recruit staff, pilot food distribution (200 meals/day), scholarships for 150 students, launch MIS & digital reporting | Beneficiary database, pilot results, community acceptance |
| Expansion Phase | Year 2   | Scale to 10 districts, extend daily meals, provide 500+ scholarships, conduct state-wide awareness drives, strengthen MIS                        | 20,000+ beneficiaries reached, 10 functional centers      |

|                            |        |                                                                                                                                                     |                                                            |
|----------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <b>Full Roll-out Phase</b> | Year 3 | Trust Centers in all districts, state-wide daily food program, 1,000+ scholarships, weekly cultural programs, quarterly youth empowerment workshops | 50,000 direct beneficiaries, 2 lakh indirect beneficiaries |
|----------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|

#### 4. Implementation Mechanism

- Food Distribution: Daily meals through kitchens at centers; vehicles used for outreach to remote areas.
- Education Support: Scholarship selection through schools and colleges; disbursed with full documentation.
- Awareness & Cultural Programs: Monthly/weekly sessions in institutions and communities.
- Youth Empowerment: Quarterly workshops in partnership with educators and trainers.
- Government Benefit Assistance: Support desks at Trust Centers for helping poor families with documents and applications.
- Digital Monitoring: Daily uploads on social media, MIS dashboards for donors.

#### 5. Reporting & Accountability

- Daily: Activity logs at each branch.
- Monthly: Reports consolidated by PMU.
- Quarterly: Donor updates with KPIs (meals served, scholarships, awareness sessions).
- Annually: Audited financial and impact reports, prepared as per ICAI Standards on Auditing.

# Introduction to the Trust

**Save Humanity Charitable Trust** is a non-profit humanitarian organization established with the core mission of uplifting the poor, vulnerable, and marginalized communities through sustained social, educational, cultural, and welfare-based interventions. The Trust operates with a commitment to compassion, transparency, and accountability, ensuring that every activity directly contributes to improving the quality of life of people in need.

Rooted in the belief that *"Humanity is the greatest service,"* the Trust focuses on providing **daily meals to the hungry**, supporting **deserving students**, assisting the poor in accessing **government welfare benefits**, and running **awareness programs** that inspire social responsibility and community development. The Trust also emphasizes **youth empowerment**, cultural enrichment, and environmental awareness as essential components of long-term societal transformation.

With a dedicated team of professionals, volunteers, and social workers, the Trust has developed a robust and community-driven ecosystem that ensures every program is need-based, measurable, and impactful. The organization aims to establish **fully functional Trust Centers across all districts of Andhra Pradesh**, serving as local hubs for humanitarian initiatives, awareness programs, documentation support, and capacity-building activities.

The Trust firmly believes in the values of integrity, inclusiveness, and service. It strives to create a society where every individual—irrespective of caste, community, gender, or financial status—has access to fundamental resources, equal opportunities, and a dignified life. Through structured programs, transparent functioning, and continuous monitoring, Save Humanity Charitable Trust works toward building a compassionate and empowered society for present and future generations.

# Vision of the Project

To create a compassionate, inclusive, and empowered society where every individual—regardless of socio-economic status—has access to food, education, dignity, opportunities, and a supportive environment to achieve their full potential.

The project envisions a future where hunger is eliminated, students from poor families are uplifted, youth are confident and skilled, and communities actively participate in humanitarian and environmental well-being.

# Mission of the Project

To establish Trust Centers across all districts to deliver daily humanitarian services including food distribution, educational support, cultural programs, and government-benefit assistance.

To feed at least 200 underprivileged individuals per branch every day, ensuring no person sleeps hungry in our target communities.

To support deserving students through scholarships, career guidance, and educational resources to break the cycle of poverty.

To conduct regular cultural, environmental, and self-confidence awareness programs that strengthen community values and promote responsible citizenship.

To empower youth through training, leadership sessions, and personality development workshops that prepare them for future opportunities.

To maintain 100% transparency through digital reporting, MIS systems, and social media updates, building trust with donors and society.

To uphold accountability and excellence through continuous monitoring, evaluation, and audits as per ICAI and CSR standards.

## OUR TEAM

The **Save Humanity Charitable Trust** is powered by a dedicated team of professionals, volunteers, and community leaders who work tirelessly to bring positive change to society. Each member contributes unique skills, compassion, and leadership to ensure the smooth functioning and impactful delivery of all trust activities.

### 1. Trustees & Advisory Board

- Provide strategic direction and governance.
- Ensure transparency, accountability, and alignment with the Trust's mission.
- Lead fundraising, partnerships, and long-term planning.

### 2. Project Directors & Branch Managers

- Oversee daily operations of Trust Centers across districts.
- Coordinate food distribution, educational support, and awareness programs.
- Facilitate communication between teams, communities, and the central office.

### 3. Social Workers & Community Outreach Officers

- Identify deserving beneficiaries including children, poor families, senior citizens, and vulnerable groups.
- Conduct community visits, awareness campaigns, and counseling sessions.
- Act as a bridge between communities and government welfare departments.

### 4. Education Support Team

- Guide students with scholarships, career counseling, and academic mentoring.
- Conduct digital literacy sessions and motivation programs in schools and colleges.

#### **5. Food Distribution & Logistics Team**

- Prepare and distribute daily meals hygienically and efficiently.
- Manage vehicles, routes, kitchen operations, and beneficiary records.
- Ensure timely delivery of food to remote and underserved communities.

#### **6. Youth Empowerment & Training Facilitators**

- Organize skill development programs, leadership workshops, and motivational camps.
- Encourage young people to dream, grow, and participate in community-building.

#### **7. Cultural & Awareness Program Coordinators**

- Plan and execute weekly cultural humanity events.
- Conduct awareness drives on plastic reduction, environment protection, and social ethics.

#### **8. Monitoring, MIS & Digital Reporting Team**

- Maintain real-time records of all Trust activities.
- Upload daily updates on social media platforms for transparency.
- Support internal audits, donor reports, and evaluation processes.

#### **9. Finance, Audit & Compliance Team**

- Ensure proper utilization of funds as per ICAI and CSR standards.

- Maintain financial records, budgets, and annual audit reports.
- Guarantee ethical and compliant financial management.

### **In Essence**

The members of the Trust form a **united humanitarian force**, driven by compassion, responsibility, and a shared commitment to uplift society. Their efforts reflect the true spirit of service, making a measurable difference in the lives of thousands across Andhra Pradesh.

# Legal Status of the Organization

**Save Humanity Charitable Trust** is legally established as a **Public Charitable Trust** under the provisions of the **Indian Trusts Act, 1882**, and is governed by the Trust Deed duly registered with the concerned Sub-Registrar Office.

The Trust functions as a **non-profit, non-governmental, and non-political organization** dedicated to serving the public at large without discrimination on the basis of caste, creed, gender, religion, or socio-economic status.

## Registered Details

- **Name of the Trust:** Save Humanity Charitable Trust
- **Type of Registration:** Public Charitable Trust
- **Applicable Act:** Indian Trusts Act, 1882
- **Registration Authority:** Sub-Registrar Office (Andhra Pradesh/Addanki)
- **Registration Number:** AP/2022/0332907
- **Registration Date:** 12-01-2018
- **Registered Address:** D-NO 24-145 , Addanki, Prakasam District, Andhra Pradesh, 523201

## Statutory Compliances

The Trust is eligible to apply for and obtain the following statutory registrations to meet compliance requirements and accept grants, CSR funds, and public donations:

1. **PAN Number** – AAUTS8031P
2. **12A Registration** – AAUTS8031PE20221.

3. **80G Certificate** – AAUTS8031PF20231
4. **CSR Eligibility (Rule 4, Companies Act 2013)** – For receiving CSR contributions from companies.
5. **NGO Darpan Registration (NITI Aayog)** – AP/2022/0332907

### **Governance & Accountability**

The Trust operates under a **Board of Trustees** responsible for policy decisions, monitoring, and ensuring transparent utilization of funds. Annual audits are conducted by qualified Chartered Accountants, and the Trust maintains:

- Proper bookkeeping
- Annual financial statements
- Board meeting minutes
- Activity and audit reports
- Compliance with ICAI accounting standards

### **Non-Profit Nature**

All funds received by the Trust are mandatorily applied towards charitable and humanitarian activities. **No portion of income is distributed to members, trustees, or individuals**, ensuring full compliance with the charitable objectives outlined in the registered Trust Deed.

# Conclusion

The **Save Humanity Charitable Trust** project represents a comprehensive, well-structured, and sustainable initiative aimed at transforming the lives of thousands of underprivileged individuals across Andhra Pradesh. Through its multi-dimensional approach—covering food security, education, youth empowerment, cultural enrichment, environmental awareness, and welfare facilitation—the project addresses some of the most pressing needs of marginalized communities.

With a dedicated team, transparent systems, and strong governance mechanisms, the Trust ensures that every contribution is utilized ethically and effectively. The proposed activities, supported by clear objectives, actionable plans, monitoring frameworks, and robust financial structures, demonstrate the Trust's readiness to implement impactful humanitarian programs at scale.

A total requirement of **₹500 Crores** over three years will enable the Trust to establish district-level centers, deliver daily services, support students, empower youth, and create long-lasting social change. The project embodies not just a plan, but a vision—to build a compassionate, empowered, and inclusive society.

The Trust humbly seeks the support of donors, CSR partners, and well-wishers to join hands in this noble mission. Together, we can uplift thousands of lives, strengthen communities, and spread the message that **humanity is the greatest service**

## **CONTACT US**

Ramaiah Gunji

Trustee

Mobile No 8309669803

Email Id: [savehumanitytrust1111@gmail.com](mailto:savehumanitytrust1111@gmail.com)

Address: D-NO 24-145 , Addanki, Prakasam District, Andhra Pradesh,523201

# A.Y. 2024-2025

Name : Save Humanity Charitable Trust

Previous Year : 2023-2024

Address : Door No 24-145

PAN : AAUTS 8031 P

Addanki S.O

Date of Formation : 12-jan-2018

Addanki, Prakasam - 523 201

Status : Trust

Tax under Old Regime

| Statement of Income         |     |     |     |
|-----------------------------|-----|-----|-----|
|                             | Rs. | Rs. | Rs. |
| Taxable Income u/s 11 to 13 | 1   |     | 0   |
| ■ Total Income              |     |     | 0   |
| Tax on total income         |     |     | 0   |

## Schedule 1

### Taxable Income u/s 11 to 13

Return to be furnished u/s

139(4A)

Whether registered u/s 12A / 12AB?

Yes

Aggregate income referred to in sections 10, 11 & 12

3,59,100

- 11(1): Applied in India during the PY

3,57,420

- Revenue expenses

3,57,420

- 11(1): Accumulation to the extent of 15%

1,680

- 15% of Non-corporate Donations paid to trust/institution regd. u/s 12AB/ 10(23C)(iv) to (via)

3,59,100

Income after application

0

Taxable income

0

## Bank A/c's

### Bank Accounts in India

Bank Name and Account No.

Bank of India - 561120110000303

IFS Code

Type of Account

BKID0005611

Current

For Save Humanity Charitable Trust

Date : 22-oct-2024

Place : 49.37.158.182

Authorised Signatory

# SAVE HUMANITY CHARITABLE TRUST

Regd. No. 03/2018

Gunijivaripalem, Addanki, Prakasam District, AP

## RECEIPTS AND PAYMENTS ACCOUNT DURING THE YEAR 31.03.2024

| RECEIPTS |                                 | AMOUNT (Rs.) | PAYMENTS |                                                           | AMOUNT (Rs.) |
|----------|---------------------------------|--------------|----------|-----------------------------------------------------------|--------------|
| To       | Opening Balance                 | 6,157.00     | By       | Distribution of free food to the Poor people              | 1,44,560.00  |
|          |                                 |              | By       | Distribution of Blankets to the Street Beggars            | 29,452.00    |
| To       | Subscription from Members       | 1,400.00     | By       | Awareness programmes at Colleges and Schools              | 9,540.00     |
|          |                                 |              | By       | Distribution of Rice Bags and Vegetables to poor families | 54,620.00    |
| To       | Donations received from Public  | 1,85,600.00  | By       | Provide medical facilities to Poor pregnant Women         | 24,125.00    |
|          |                                 |              | By       | Vocational Training Programmes                            | 18,950.00    |
| To       | Donations received from Members | 1,72,100.00  | By       | Skill Development Programmes                              | 35,620.00    |
|          |                                 |              | By       | Swatch Bharath Programmes                                 | 11,240.00    |
|          |                                 |              | By       | Cultural Programmes                                       | 5,460.00     |
|          |                                 |              | By       | Honorarium paid                                           | 12,000.00    |
|          |                                 |              | By       | Office Rent                                               | -            |
|          |                                 |              | By       | Printing & Stationary                                     | 8,452.00     |
|          |                                 |              | By       | Electricity Charges                                       | -            |
|          |                                 |              | By       | Misc. Expenses                                            | 3,401.00     |
|          |                                 |              | By       | Closing Balance                                           | 7,837.00     |
|          |                                 | 3,65,257.00  |          |                                                           | 3,65,257.00  |

For AR SOMU & ASSOCIATES  
CHARTERED ACCOUNTANTS  
FRN: 0217805

CA. ANJI REDDY SOMU  
Membership No: 252754



**STATE HOUSING CHARITABLE TRUST**

Regd. No. 03/2018

Gunijivaripalem, Addanki, Prakasam District, AP

**INCOME AND EXPENDITURE ACCOUNT DURING THE YEAR 31.03.2024**

| EXPENDITURE |                                                           | AMOUNT (Rs.)       | INCOME |                                 | AMOUNT (Rs.)       |
|-------------|-----------------------------------------------------------|--------------------|--------|---------------------------------|--------------------|
| To          | Distribution of free food to the Poor people              | 1,44,560.00        | By     | Subscription from Members       | 1,400.00           |
| To          | Distribution of Blankets to the Street Beggars            | 29,452.00          |        |                                 | -                  |
| To          | Awareness programmes at Colleges and Schools              | 9,540.00           | By     | Donations received from Public  | 1,85,600.00        |
| To          | Distribution of Rice Bags and Vegetables to poor families | 54,620.00          |        |                                 | -                  |
| To          | Provide medical facilities to Poor pregnant Women         | 24,125.00          | By     | Donations received from Members | 1,72,100.00        |
| To          | Vocational Training Programmes                            | 18,950.00          |        |                                 |                    |
| To          | Skill Development Programmes                              | 35,620.00          |        |                                 |                    |
| To          | Swach Bharath Programmes                                  | 11,240.00          |        |                                 |                    |
| To          | Cultural Programmes                                       | 5,460.00           |        |                                 |                    |
| To          | Honorarium paid                                           | 12,000.00          |        |                                 |                    |
| To          | Office Rent                                               | -                  |        |                                 |                    |
| To          | Printing & Stationary                                     | 8,452.00           |        |                                 |                    |
| To          | Electricity Charges                                       | -                  |        |                                 |                    |
| To          | Misc. Expenses                                            | 3,401.00           |        |                                 |                    |
| To          | Excess of Income over Expenditure                         | 1,680.00           |        |                                 |                    |
|             |                                                           | <b>3,59,100.00</b> |        |                                 | <b>3,59,100.00</b> |

**For AR SOMU & ASSOCIATES**  
CHARTERED ACCOUNTANTS  
FRN: 0217805

**CA. ANJI REDDY SOMU**  
Membership No. 252754



**SAVE HUMANITY CHARITABLE TRUST**

Regd. No. 03/2018

Gunijvaripalem, Addanki, Prakasam District, AP

**BALANCE SHEET AS ON 31st MARCH, 2024**

| LIABILITIES                           | AMOUNT (Rs.) | AMOUNT (Rs.) | ASSETS       | AMOUNT (Rs.) | AMOUNT (Rs.) |
|---------------------------------------|--------------|--------------|--------------|--------------|--------------|
| <b>CAPITAL FUND :</b>                 |              |              |              |              |              |
| Opening Balance                       | 6,157.00     |              |              |              |              |
| Less : Excess of Expd:<br>Over Income | 1,680.00     | 7,837.00     |              |              |              |
|                                       |              |              | Cash in Hand |              | 7,837.00     |
|                                       |              | 7,837.00     |              |              | 7,837.00     |

For AR SOMU & ASSOCIATES  
CHARTERED ACCOUNTANTS  
FRN: 0217805

CA. ANJI REDDY SOMU  
Membership No: 252754



UDIN : 24252754BKAGXS6025

Date of filing : 29-Nov-2023

## INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

[Where the data of the Return of Income in Form ITR-1 (Saksh), ITR-2, ITR-3, ITR-4 (SUGAM), ITR-5, ITR-6, ITR-7 filed and verified]  
(Please see Rule 12 of the Income-Tax Rules, 1962)

Assessment  
Year  
2023-24

PAN AAUT58031P  
Name SAVE HUMANITY CHARITABLE TRUST  
Address Door No 24-145, Aditanki S.O, Aditanki, PRAKASAM, 02-Andhra Pradesh, 91-INDIA, 523201  
Status OS-AOP/BOT  
Form Number ITR-7  
Filed on 13/11- On or before due date  
e-Filing Acknowledgement Number 534099100291123

### Taxable Income and Tax Details

|                                                   |   |   |
|---------------------------------------------------|---|---|
| Current Year business loss, if any                | 1 | 0 |
| Total Income                                      | 2 | 0 |
| Book Profit under MAT, where applicable           | 3 | 0 |
| Adjusted Total Income under AMT, where applicable | 4 | 0 |
| Net tax payable                                   | 5 | 0 |
| Interest and Fee Payable                          | 6 | 0 |
| Total tax, interest and Fee payable               | 7 | 0 |
| Taxes Paid                                        | 8 | 0 |
| (+) Tax Payable /(-) Refundable (7-8)             | 9 | 0 |

### Accreted Income and Tax Detail

|                                         |    |   |
|-----------------------------------------|----|---|
| Accreted Income as per section 115TD    | 10 | 0 |
| Additional Tax payable u/s 115TD        | 11 | 0 |
| Interest payable u/s 115TD              | 12 | 0 |
| Additional Tax and interest payable     | 13 | 0 |
| Tax and interest paid                   | 14 | 0 |
| (+) Tax Payable /(-) Refundable (13-14) | 15 | 0 |

Income Tax Return submitted electronically on 29-Nov-2023 23:13:31 from IP address 117.252.47.220  
and verified by RAMAIAH GUNJI having PAN BAEPG5975P on 29-Nov-2023 using  
paper ITR-Verification Form /Electronic Verification Code 7AK8DZ2B0 generated through Aadhaar OTP  
mode

System Generated  
BarcodeQR Code



AAUT58031P075340991002911236c9795242fa324f3436a246b3d710220eae09d25

DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU

For more information visit the website of the Income Tax Department at the address: www.incometax.gov.in

A.Y. 2023-2024

: Save Humanity Charitable Trust

Previous Year : 2022-2023

PAN : AAUTS 8031 P

Address : Door No 24-145

Addanki S.O

Addanki, Prakasam - 523 201

Status : Trust

D. O. F. : 12-jan-2018

Statement of Income

|                                 | Rs. | Rs. | Rs. |
|---------------------------------|-----|-----|-----|
| Net Taxable Income u/s 11 to 13 | 1   |     | 0   |
| Net Taxable Income              |     |     | 0   |
| Tax on total income             |     |     | 0   |

Schedule 1

Taxable Income u/s 11 to 13

Return to be furnished u/s

139(4A)

Whether registered u/s 12A / 12AB?

Yes

Aggregate income referred to in sections 10, 11 & 12

- 11(1): Applied in India during the PY

3,37,400

- Revenue expenses

3,44,040

- 11(1): Accumulation to the extent of 15%

3,44,040

Income after application

0 3,37,400

Taxable income

0

0

Bank A/c: Bank of India 561120110000303 IFSC: BKID0005611

Date : 29-nov-2023

Place : 49.37.157.223

For Save Humanity Charitable Trust

Authorised Signatory

For AR SOMU & ASSOCIATES  
CHARTERED ACCOUNTANTS  
FRN: 0217805

*Anji Reddy Somu*

CA. ANJI REDDY SOMU  
Membership No: 252754



**SAVE HUMANITY CHARITABLE TRUST**

Regd. No. 03/2018

Gunijavaripalem, Addanki, Prakasam District. AP

**INCOME AND EXPENDITURE ACCOUNT DURING THE YEAR 2022 - 23**

| EXPENDITURE |                                                           | AMOUNT (Rs.)       | INCOME |                                   | AMOUNT (Rs.)       |
|-------------|-----------------------------------------------------------|--------------------|--------|-----------------------------------|--------------------|
| To          | Distribution of free food to the Poor people              | 1,09,850.00        | By     | Subscription from Members         | 700.00             |
| To          | Distribution of Blankets to the Street Beggars            | 18,400.00          |        |                                   |                    |
| To          | Awareness programmes at Colleges and Schools              | 12,150.00          | By     | Donations received from Public    | 1,79,800.00        |
| To          | Distribution of Rice Bags and Vegetables to poor families | 66,290.00          |        |                                   |                    |
| To          | Provide medical facilities to Poor pregnant Women         | 31,840.00          | By     | Donations received from Members   | 1,56,900.00        |
| To          | Vocational Training Programmes                            | 22,790.00          |        |                                   |                    |
| To          | Skill Development Programmes                              | 31,350.00          |        |                                   |                    |
| To          | Swachh Bharath Programmes                                 | 8,275.00           |        |                                   |                    |
| To          | Cultural Programmes                                       | 9,250.00           |        |                                   |                    |
| To          | Honorarium paid                                           | 12,000.00          |        |                                   |                    |
| To          | Office Rent                                               | 12,000.00          |        |                                   |                    |
| To          | Printing & Stationary                                     | 3,879.00           |        |                                   |                    |
| To          | Electricity Charges                                       | 2,140.00           |        |                                   |                    |
| To          | Misc. Expenses                                            | 3,826.00           | By     | Excess of Expenditure over Income | 6,640.00           |
|             |                                                           |                    |        |                                   |                    |
|             |                                                           | <b>3,44,040.00</b> |        |                                   | <b>3,44,040.00</b> |

For AR SOMU & ASSOCIATES  
CHARTERED ACCOUNTANTS  
FRN: 0217805

*Anji Reddy Somu*  
CA. ANJI REDDY SOMU  
Membership No: 252754



UDIN: 23252754 B670YC 6064

SAVE HUMANITY CHARITABLE TRUST

Regd. No. 03/2018

Gunjivaripalem, Addanki, Prakasam District, AP

BALANCE SHEET AS ON 31st MARCH, 2023

| LIABILITIES                          | AMOUNT (Rs.) | AMOUNT (Rs.) | ASSETS       | AMOUNT (Rs.) | AMOUNT (Rs.) |
|--------------------------------------|--------------|--------------|--------------|--------------|--------------|
| <b>CAPITAL FUND:</b>                 |              |              |              |              |              |
| Opening Balance                      | 12,797.00    |              |              |              |              |
| Less: Excess of Expt.<br>Over Income | 6,640.00     | 6,157.00     |              |              |              |
|                                      |              |              | Cash in Hand |              | 6,157.00     |
|                                      |              | 6,157.00     |              |              | 6,157.00     |

For AR SOMU & ASSOCIATES  
CHARTERED ACCOUNTANTS  
FIRN: 0217805

*Anji Reddy Somu.*  
CA. ANJI REDDY SOMU  
Membership No. 252754



UDIN: 23252754B6Y0YC6064

# FORM NO. 10BB (A.Y. 2023-24 onwards)



[See rule 16CC and Rule 17B]

Audit report under clause (b) of the tenth proviso to clause (23C) of section 10 and sub-clause (ii) of clause (b) of sub-section (1) of section 12A of the Income-tax Act, 1961, in the case of a fund or trust or institution or any university or other educational institution or any hospital or other medical institution which is required to be furnished under clause (b) of the tenth proviso to clause (23C) of section 10 or a trust or institution which is required to be furnished under sub-clause (ii) of clause (b) of section 12A

Acknowledgement Number -490967470311023

I have examined the balance sheet of **SAVE HUMANITY CHARITABLE TRUST** [name of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution] as at **31 March 2023** and the Income and Expenditure account or Profit and Loss account for the year ended on that date are in agreement with the books of account maintained by the said fund or trust or institution or university or other educational institution or hospital or other medical institution.

I have obtained all the information and explanations to the best of my knowledge and belief which are necessary for the purposes of the audit.

In my opinion, proper books of account have been maintained at the registered office of the above named fund or trust or institution or university or other educational institution or hospital or other medical institution at the address mentioned at row 11 of the Annexure

In my opinion and to the best of my information and according to explanations given to me, the particulars given in the Annexure are true and correct subject to following observations or qualifications, if any-

| Sl.no | Observations/ Qualifications |
|-------|------------------------------|
|       | No Records Added             |

In my opinion and to the best of my information, and according to information given to me, the said accounts give a true and fair view-

- (i) in the case of the balance sheet, of the state of affairs of the above named trust as on 31 March 2023; and
- (ii) in the case of the Income and Expenditure account or Profit and Loss account, of the income and application/ profit or loss of its accounting year ending on 31 March 2023

subject to the following observations/qualifications-

| Sl.no | Observations/ Qualifications                    |
|-------|-------------------------------------------------|
| 1     | BOOKS OF ACCOUNTS NOT PROVIDED FOR VERIFICATION |

The prescribed particulars are annexed hereto.

|                          |                                                                      |
|--------------------------|----------------------------------------------------------------------|
| Accountant Name          | ANJIREDDY SOMU                                                       |
| Membership Number        | 252754                                                               |
| Firm Registration Number | 0021780S                                                             |
| Address                  | 7-338/5, indane gas lane, M M Road,<br>Ongole H.O, Ongole, PRAKASAM, |

Place 523001, Andhra Pradesh, INDIA  
 IP Address ONGOLE  
 49.37.157.50  
 Date 31-Oct-2023

**ANNEXURE**  
 Statement of particulars

**Basic Details**

1 PAN of the auditee AAUTS8031P  
 2 Name of the auditee SAVE HUMANITY CHARITABLE TRUST  
 3 Assessment Year 2023-24  
 4 Previous Year 01-Apr-2022 to 31-Mar-2023  
 5 Registered Address of the auditee Door No 24-145, , Addanki S.O.  
 Addanki PRAKASAM, 523201, Andhra Pradesh, INDIA.  
 6 Other addresses, if applicable No

**Legal Status**

7 Type of the auditee Trust  
 8 Whether the auditee is established under an instrument? Yes

**Management**

9 (a) Details of all the Author (s)/ Founder (s)/ Settlor (s)/Trustee (s)/ Members of society/ Members of the Governing Council/ Director (s)/ shareholders holding 5% or more of shareholding / Office Bearer (s) of the auditee at any time during the previous year

| Name of person | Relation  | Percentage of shareholding in case of shareholder | ID Code | Unique Identification Number | Address  | Whether there is any change in relation during previous year of audit (7) | If yes, specify the change |
|----------------|-----------|---------------------------------------------------|---------|------------------------------|----------|---------------------------------------------------------------------------|----------------------------|
| (1)            | (2)       | (3)                                               | (4)     | (5)                          | (6)      | (7)                                                                       | (8)                        |
| RAMAIAH        | 4-Trustee | -                                                 | 1-PAN   | BAEPG597                     | addanki, | No                                                                        | -                          |

| person | Occupation | Percentage of shareholding in case of shareholder | ID Code | Unique Identification Number | Address                                                        | Whether there is any change in relation during previous year of audit (7) | If yes, specify the change |
|--------|------------|---------------------------------------------------|---------|------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------|
| (1)    | (2)        | (3)                                               | (4)     | (5)                          | (6)                                                            | (7)                                                                       | (8)                        |
| GUN,II |            |                                                   |         | 5P                           | Addanki, Addanki S.O, PRAKASAM, Andhra Pradesh, India - 523201 |                                                                           |                            |

- (b) In case if any of the persons (as mentioned in row 9(a)) is not an individual, then provide the following details of the natural persons who are beneficial owners (5% or more) of such person during the previous year.

| Sl.no | Name | ID Code | Unique Identification Number | Address          | Non-individual person (as mentioned in serial number no 9(a)) in which beneficial ownership held (6) | Percentage of beneficial ownership (%) | Whether there is any change during previous year of audit (8) | If yes, specify the change |
|-------|------|---------|------------------------------|------------------|------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------|----------------------------|
| (1)   | (2)  | (3)     | (4)                          | (5)              | (6)                                                                                                  | (7)                                    | (8)                                                           | (9)                        |
|       |      |         |                              | No Records Added |                                                                                                      |                                        |                                                               |                            |

#### Commencement of activities

- 10 (i) Where the auditee has been granted provisional registration or provisional approval, whether activities have commenced during the previous year **Yes**
- (ii) If yes in 10 (i), date of commencement of activities **12-Jan-2018**
- (iii) If the answer to 10(i) is yes, whether application for registration under section, sub-clause (iii) of clause (ac) of sub-section (1) of section 12A or approval under clause (iii) of the first proviso to Clause (23C) of section 10 has been filed? **No**
- (iv) If yes in 10(iii) above, the date of application for registration or approval **-**

#### Details of Place where books of accounts and other documents have been maintained

- 11 (i) Whether the books of account and other documents have been kept and maintained in the form and manner and at such place as prescribed under rule 17AA by the auditee? **Yes**
- (ii) If Yes in (i) above, whether books of account are maintained at registered office? **Yes**
- (iii) If No in (ii) above, provide the following details regarding any place other

40.

(a) Details of payment on which tax is not deducted

| Date of Payment  | Amount of payment(in Rs) | Nature of payment | Name of Payee | PAN of Payee, if available | Aadhar of Payee, if available | Address of Payee |
|------------------|--------------------------|-------------------|---------------|----------------------------|-------------------------------|------------------|
| (1)              | (2)                      | (3)               | (4)           | (5) (a)                    | (5) (b)                       | (6)              |
| No Records Added |                          |                   |               |                            |                               |                  |

(b) Details of payment on which tax has been deducted but has not been paid on or before the due date specified in sub-section (1) of section 139

| Date of Payment  | Amount of payment(in Rs) | Nature of payment | Name of Payee | PAN of Payee, if available | Aadhar of Payee, if available | Address of Payee | Amount of tax deducted | Amount out of (7) deposited, if any |
|------------------|--------------------------|-------------------|---------------|----------------------------|-------------------------------|------------------|------------------------|-------------------------------------|
| (1)              | (2)                      | (3)               | (4)           | (5) (a)                    | (5) (b)                       | (6)              | (7)                    | (8)                                 |
| No Records Added |                          |                   |               |                            |                               |                  |                        |                                     |

(viii) Amount disallowable under thirteenth proviso to section 10(23C) or Explanation 3 to sub-section (1) of section 11 read with sub-section (3) or (3A) of section 40A ₹ 0

Is any amount disallowable under thirteenth proviso to section 10(23C) or Explanation 3 to section 11(1) read with sub-section (3) of section 40A? No

Schedule 40A(3): Details of amount is disallowable under thirteenth proviso to section 10(23C) or Explanation 3 to sub-section (1) of section 11 read with sub-section (3) of section 40A

| Sl. No           | Date of Payment | Amount of payment(in Rs) | Nature of payment | Name of Payee | PAN of Payee, if available | Aadhar of Payee, if available | Address of Payee |
|------------------|-----------------|--------------------------|-------------------|---------------|----------------------------|-------------------------------|------------------|
| No Records Added |                 |                          |                   |               |                            |                               |                  |

Is any amount disallowable under thirteenth proviso to section 10(23C) or Explanation 3 to section 11(1) read with sub-section (3A) of section 40A? No

Schedule 40A(3A): Details of Amount disallowable under thirteenth proviso to section 10(23C) or sub-section (1) of section 11 read with sub-section (3A) of section 40A

| Sl. No        | Date of Payment | Amount of payment (in Rs) | Nature of payment | Name of Payee | PAN of Payee, if available | Aadhar of Payee, if available | Address of Payee |
|---------------|-----------------|---------------------------|-------------------|---------------|----------------------------|-------------------------------|------------------|
| Records Added |                 |                           |                   |               |                            |                               |                  |

|         |                                                                                                                                                                                                                                                                                                                                         |            |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| (ix)    | Donation to any fund or institution or trust or any university or other educational institution or any hospital or other medical institution referred to in sub-clause (iv), (v), (vi) or (via) of clause (23C) of section 10 of the Act or any trust or institution referred to in section 11 or 12 of the Act towards Corpus          | ₹ 0        |
| (x)     | Donation to Any fund or institution or trust or any university or other educational institution or any hospital or other medical institution referred to in sub-clause (iv), (v), (vi) or (via) of clause (23C) of section 10 of the Act or any trust or institution referred to in section 11 or 12 of the Act not having same objects | ₹ 0        |
| (xi)    | Donation to any person other than any fund or institution or trust or any university or other educational institution or any hospital or other medical institution referred to in sub-clause (iv), (v), (vi) or (via) of Clause (23C) of section 10 of the Act or any trust or institution referred to in section 11 or 12 of the Act   | ₹ 0        |
| (xii)   | Application outside India for which approval under the proviso to clause (c) of sub-section (1) of section 11 has not been obtained                                                                                                                                                                                                     | ₹ 0        |
| (xiii)  | Application outside India for which approval under the proviso to clause (c) of sub-section (1) of section 11 has been obtained                                                                                                                                                                                                         | ₹ 0        |
| (xiv)   | Applied for any purpose beyond the objects of the trust or institution                                                                                                                                                                                                                                                                  | ₹ 0        |
| (xv)    | Any other disallowance                                                                                                                                                                                                                                                                                                                  | ₹ 0        |
| (xvi)   | Total allowable application [(23(iv)+23(v)+23(vi) - {23(vii) to 23(xv)})]                                                                                                                                                                                                                                                               | ₹ 3,44,040 |
| (xvii)  | Amount deemed to have been applied during the previous year under clause (2) of Explanation 1 to sub-section (1) of section 11                                                                                                                                                                                                          | ₹ 0        |
| (xviii) | Income accumulated under the provisions of Explanation 3 to the third proviso to clause (23C) of section 10 or sub-section (2) of section 11                                                                                                                                                                                            | ₹ 0        |
| (xix)   | Income accumulated or set apart for application to charitable or religious purposes or stated objects of trust or institution to the extent it does not exceed 15% of the income.                                                                                                                                                       | ₹ 0        |

#### Application of Income out of different sources

|     |                                                                                                                                                       |          |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 24. | Taxable Income 22- [23(xvi) to 23(xix)]                                                                                                               | ₹ -6,640 |
| 25. | Income taxable under section 115BBI                                                                                                                   | ₹ 0      |
| 26. | Anonymous donation which is chargeable to tax @ 30 % under section 115BBC                                                                             | ₹ 0      |
| 27. | Application of income out of the following sources during the previous year                                                                           |          |
| (A) | Income accumulated under the third proviso to clause (23C) of section 10 or under sub-section (2) of section 11 during any earlier previous year      | ₹ 0      |
| (B) | Income deemed to be applied in any preceding year under clause (2) of Explanation 1 to sub-section (1) of section 11 during any earlier previous year | ₹ 0      |
| (C) | Income of earlier previous years up to 15% accumulated or set apart                                                                                   | ₹ 0      |
| (D) | Corpus                                                                                                                                                | ₹ 0      |
| (E) | Borrowed Fund                                                                                                                                         | ₹ 0      |

(F) Any other

Please Specify

**Persons referred to in 13(3)**

28. Details of specified person as referred to in sub-section (3) of section 13

| Sl. No | Code of person referred to in sub-section (3) of section 13 | Name of such person | PAN of such person | Aadhar Number of such person, if allotted | Address of such person                                                  | If code 2 selected in column (1) specify the amount of contribution made to the auditee (6) |
|--------|-------------------------------------------------------------|---------------------|--------------------|-------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
|        | (1)                                                         | (2)                 | (3)                | (4)                                       | (5)                                                                     | (6)                                                                                         |
| 1      | 1-the author of the trust or the founder of the institution | RAMAIAH GUNJI       | BAEPG5975P         | -                                         | addanki, Addanki, Addanki S.O, PRAKASAM, Andhra Pradesh, India - 523201 | -                                                                                           |

29. Details of income/property referred to in section 13 (2)

- |     |                                                                                                                                                                                                                                                                                                    |    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| (a) | Whether any part of the income or property of the auditee is, or continues to be, lent to any specified person for any period during the previous year without either adequate security or adequate interest or both                                                                               | No |
| (b) | Whether any land, building or other property of the auditee is, or continues to be, made available for the use of any specified person, for any period during the previous year without charging adequate rent or other compensation                                                               | No |
| (c) | Whether any amount is paid by way of salary, allowance or otherwise during the previous year to any specified person out of the resources of the auditee for services rendered by that person to such auditee and the amount so paid is in excess of what may be reasonably paid for such services | No |
| (d) | Whether the services of the auditee are made available to any specified person during the previous year without adequate remuneration or other compensation                                                                                                                                        | No |
| (e) | Whether any share, security or other property is purchased by or on behalf of the auditee from any specified person during the previous year for consideration which is more than adequate                                                                                                         | No |
| (f) | Whether any share, security or other property is sold by or on behalf of the auditee to any specified person during the previous year for consideration which is less than adequate                                                                                                                | No |
| (g) | Whether any income or property of the auditee is diverted during the previous year in favour of any specified person                                                                                                                                                                               | No |
| (h) | Whether any funds of the auditee are, or continue to remain, invested for any period during the previous year, in any concern                                                                                                                                                                      | No |

Explanation to sub-section (4) of section 12AB

Amount of such violation

₹ 0

- (a) Income of the auditee has been applied other than for the objects of the trust or institution. No
- (b) Whether the auditee has income from profits and gains of business which is not incidental to the attainment of its objectives or separate books of account are not maintained by auditee in respect of the business which is incidental to the attainment of its objectives. No
- (c) Whether the auditee, referred to in clause (a) of sub-section (1) of section 13, has applied any part of its income from the property held under a trust for private religious purposes, which does not enure for the benefit of the public. No
- (d) Whether the auditee, referred to in clause (b) of sub-section (1) of section 13, has applied any part of its income for the benefit of any particular religious community or caste. No
- (e) Whether any activity being carried out by the auditee is not genuine or is not being carried out in accordance with all or any of the conditions subject to which it was registered. No
- (f) Whether the auditee has not complied with the requirement of any other law for the time being in force, and the order, direction or decree, by whatever name called, holding that such non-compliance has occurred, has either not been disputed or has attained finality. No

Depreciation claim, TDS and TCS

31. Whether there is any claim of depreciation or otherwise has been made in terms of Explanation 1 to clause (23C) of section 10 or sub-section (6) of section 11 in respect of any asset, acquisition of which has been claimed as an application of income and the amount of such depreciation? No
32. Whether the auditee is required to deduct or collect tax as per the provisions of Chapter XVII-B or Chapter XVII-DB. No

Schedule TDS/TCS

| Sl. No | Tax deduction and collection account number (TAN) | Section (2) and Nature of payment | For Others, please specify | Total amount of payment or receipt of the nature specified in column (3) | Total amount on which tax was required to be deducted or collected out of (4) | Total amount on which tax was deducted or collected at specified rate out of (5) | Amount of tax deducted or collected out of (6) | Total amount on which tax was deducted or collected at less than specified rate out of (7) | Amount of tax deducted or collected on (8) | Amount of tax deducted or collected but not deposited to the credit of the Central Government out of (6) and (8) |
|--------|---------------------------------------------------|-----------------------------------|----------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| (1)    |                                                   |                                   |                            | (4)                                                                      | (5)                                                                           | (6)                                                                              | (7)                                            | (8)                                                                                        | (9)                                        |                                                                                                                  |

| Sl. No.    | Tax deduction and collection account number (TAN) | Section (2) and Nature of payment | For Others, please specify | Total amount of payment or receipt of the nature specified in column (3) | Total amount on which tax was required to be deducted or collected out of (4) | Total amount on which tax was deducted or collected at specified rate out of (5) | Amount of tax deducted or collected out of (6) | Total amount on which tax was deducted or collected at less than specified rate out of (7) (8) | Amount of tax deducted or collected on (8) | Amount of tax deducted or collected but not deposited to the credit of the Central Government out of (6) and (8) |
|------------|---------------------------------------------------|-----------------------------------|----------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|            | (1)                                               | (2)                               |                            | (4)                                                                      | (5)                                                                           | (6)                                                                              | (7)                                            |                                                                                                | (9)                                        | (10)                                                                                                             |
| S<br>Added |                                                   |                                   |                            |                                                                          |                                                                               |                                                                                  |                                                |                                                                                                |                                            |                                                                                                                  |

#### Schedule Statement of TDS or TCS

| Sl. No.             | Tax deduction and collection account number (TAN) | Type of Form | If Type of Form is "Others", please specify | Due date for furnishing | Date of furnishing, if furnished | Whether the statement of tax deducted or collected contains information about all transactions which are required to be reported |
|---------------------|---------------------------------------------------|--------------|---------------------------------------------|-------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
|                     | (1)                                               | (2)          |                                             | (3)                     | (4)                              | (5)                                                                                                                              |
| No Records<br>Added |                                                   |              |                                             |                         |                                  |                                                                                                                                  |

#### Schedule Interest on TDS/TCS

| Sl. No.             | Tax deduction and collection account number (TAN) | Amount of interest under section 201(1A) or 206C(7) is payable | Amount paid out of column (2) | Date of payment of amount |
|---------------------|---------------------------------------------------|----------------------------------------------------------------|-------------------------------|---------------------------|
|                     | (1)                                               | (2)                                                            | (3)                           | (4)                       |
| No Records<br>Added |                                                   |                                                                |                               |                           |

#### Attachments

Income and Expenditure Account/Profit and Loss Account

save humanity 2023.pdf

Balance Sheet

save humanity 2023.pdf

1. Income and Expenditure Account/Profit and Loss Account

Acknowledgement Number - 490967470311023

This form has been digitally signed by ANJIREDDY SOMU having PAN EPGPS3064J from IP Address 49.37.157.50 on 31-Oct-2023 05:46:31 PM

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